



A meeting of the **OVERVIEW AND SCRUTINY PANEL (PERFORMANCE AND GROWTH)** will be held in **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 4 MARCH 2026** at **7:00 PM** and you are requested to attend for the transaction of the following business:-

## **AGENDA**

### **Apologies**

**1. MINUTES (Pages 5 - 8)**

To approve as a correct record the Minutes of the Overview and Scrutiny Panel (Performance and Growth) meeting held on 4th February 2026..

**Contact Officer: L Adams  
01480 388234**

**2. MEMBERS INTERESTS**

To receive from Members declarations as to disclosable pecuniary and other interests in relation to any Agenda item.

**Contact Officer: L Adams  
01480 388234**

**3. OVERVIEW & SCRUTINY WORK PROGRAMME (Pages 9 - 22)**

- a) The Panel are to receive the Overview and Scrutiny Work Programme and Notice of Key Decisions for the period 1st March 2026 to 30th June 2026. Members to discuss future planning of items for the Work Programme
- b) Members to discuss future planning of items for the Work Programme

**Contact Officer: L Adams  
01480 388234**

**4. OUTSTANDING RESPONSES FROM PREVIOUS MEETINGS** (Pages 23 - 24)

To note the responses outstanding from previous meetings.

**Contact Officer: L Adams**  
**01480 388234**

**5. COMMUNITY INFRASTRUCTURE LEVY FUNDING** (Pages 25 - 68)

The Overview and Scrutiny Panel is invited to comment on Officer recommendations d) to l) from the Community Infrastructure Levy Spend Allocation Cabinet report attached.

*Executive Councillor: T Sanderson.*

**Contact Officer: R Lyons**  
**01480 388724**

**6. CORPORATE PERFORMANCE REPORT 2025/26 (QUARTER 3)** (Pages 69 - 224)

The Overview and Scrutiny panel (Performance & Growth) is invited to consider and comment on progress and performance during Quarter 3 ssssss summarised in the Corporate Performance Report attached and detailed in Appendices A, B, C and D.

*Executive Councillor: S Ferguson*

**Contact Officer: G Moore**  
**01480 388860**

24 day of February 2026

***Michelle Sacks***

Chief Executive and Head of Paid Service

**Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests.**

Further information on [Disclosable Pecuniary Interests and other Registerable and Non-Registerable Interests is available in the Council's Constitution](#)

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**Please contact Miss Lauren Adams, Democratic Services Officer, Tel No. 01480 388234/e-mail [Lauren.Adams@huntingdonshire.gov.uk](mailto:Lauren.Adams@huntingdonshire.gov.uk) if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Committee/Panel.**

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.

Agenda and enclosures can be viewed on the [District Council's website](#).

#### **Emergency Procedure**

In the event of the fire alarm being sounded and on the instruction of the Meeting Administrator, all attendees are requested to vacate the building via the closest emergency exit.